



12/06/99

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Attorney Docket No: 81448

JC568 U.S. PTO  
09/454761  
12/06/99

## TRANSMITTAL LETTER

December 6, 1999

Box PATENT APPLICATION  
Assistant Commissioner For Patents  
Washington, D. C. 20231

Dear Sir:

Transmitted herewith for filing in the names of ROBERT D. GIBSON, WARREN D. KENNISTON and CHRISTOPHER OVERBAUGH is a patent application entitled METHOD AND APPARATUS FOR PREPARING BONED PORK PRODUCTS.

The following items, where marked, are enclosed herewith:

- A specification of 14 pages with 2 independent claims, 7 claims total.
- 1 sheet of drawings
- A Declaration and Power of Attorney
- A check in the amount of \$
- An Assignment
- A Verified Statement of Small Entity Status
- An Assignment Recordation Form Cover Sheet
- An Information Disclosure Statement
- Form PTO-FB-A820 (1 sheet)
- Copies of two (2) documents
- A self addressed postcard
- A Certificate of Mailing by Express Mail
- A Petition For Expedited Foreign Filing License
- A Preliminary Amendment
- Other (specify):

If checked, the following statement is applicable:

Please charge any fees or charges not accounted for to my  
Deposit Account No. 11-1755.

Please address all communications to:  
KRIEGSMAN & KRIEGSMAN  
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Daniel S. Kriegsman  
Reg. No. 40,057

Box Patent Application  
Assistant Commissioner for Patents  
Washington, D. C. 20231

JC568 U.S. PTO  
09/454761  
  
12/06/99

Dear Sir:

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

In re: New patent application entitled METHOD AND  
APPARATUS FOR PREPARING BONED PORK PRODUCTS  
Applicants: Robert D. Gibson, Warren D. Kenniston and Christopher  
Overbaugh

Included are: A patent specification of 14 pages including 7 claims  
(2 independent), 1 sheet of drawings, An Information Disclosure  
Statement, Form PTO-FB-A820, Copies of 2 documents, A transmittal  
Letter and a postcard

Attorney Docket No: 81448

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Date of Deposit: December 6, 1999

I hereby certify that these papers and/or fee is being deposited with  
the United States Postal Service "Express Mail Post Office To Addressee"  
service under 37 CFR 1.10 on the date indicated above and is addressed  
to the Assistant Commissioner for Patents, Washington, D. C. 20231.

  
Daniel S. Kriegsman